

## SECTION 00 11 13

### ADVERTISEMENT FOR BIDS

Project Name: Peachtree City Water & Sewerage Authority Interior Alteration - Level 2

Date of Issue: September 2, 2025

Project No.: 22-3798

Bid Date: October 2, 2025 at 2:00 pm EST

Owner Contract No.: 2025-600

#### Owner

Peachtree City Water & Sewerage Authority

1127 Highway 74 South

Peachtree City, GA 30269

(phone) 770-487-7993

Contact: Larry McNeil

#### Architect

Jefferson Browne Architecture, Inc.

(phone) 770-632-9545

Contact: John Cola,  
john@jeffersonarchitecture.com

The Peachtree City Water & Sewerage Authority will be receiving separate sealed Bids for all material, labor and equipment for the interior alteration. This includes the following, with all related accessories as shown on the Construction Drawings and called for in the Contract Documents and Technical Specifications:

1. Project Manual and Technical Specifications Binder
2. Architectural Construction Documents (8 Pages)
  - A-001 Cover Index Sheet
  - A-002 ADA Accessibility Details
  - A-003 Life Safety Plan
  - A-101 Demolition Floor Plan
  - A-102 Annotated Floor Plan
  - A-300 Wall Sections
  - A-601 Finish Plan and Schedule
  - A-602 Door and Window Schedule and Details

This contract is funded.

Contract Documents may be examined at the following locations:

- Peachtree City Water & Sewerage Authority, 1127 Highway 74 South, Peachtree City, GA 30269 ([www.pcwasa.org](http://www.pcwasa.org))
- Construct Connect ([www.constructconnect.com](http://www.constructconnect.com))
- Georgia Procurement Registry (<https://ssl.doas.state.ga.us/gpr/>)

Bidding documents are available in a downloadable electronic format. Contact John Cola at Jefferson Browne Architecture, Inc. (phone 770-632-9545 or [john@jeffersonarchitecture.com](mailto:john@jeffersonarchitecture.com)) to request a copy of the bidding documents. If an addendum is issued it will be sent to all parties who have requested the bid documents and attended the pre-bid meeting.

Each Bidder must deposit with his bid, security in the amount of 5%, and shall be subject to the conditions provided in Section 00 21 13 "Instruction to Bidders."

Each Bidder is required to submit a "Construction Contractors Qualification Statement", "Bid Security", "Bid Form", Non-Collusion Affidavit", and "Security and Immigration Compliance Affidavit" as outlined in Section 00 22 13 "Supplementary Instructions to Bidders."

The Peachtree City Water & Sewerage Authority will receive sealed bids until Thursday, October 2, 2025 at 2:00 pm at 1127 Highway 74 South, Peachtree City, GA 30269. Bids received after this time will not be accepted. Bids will be opened and publicly read aloud. The contract will be awarded to the low, responsive, and responsible bidder with reservation of right to reject all bids. Bids may not be withdrawn by Bidders for 60 days following opening of the bids.

The project shall be Substantially Complete within 120 calendar days from the date of Notice to Proceed of the contract. Liquidated Damages shall be assessed in the amount of \$250.00 per day for each calendar day required to achieve Substantial Completion.

The project shall be Final Complete within 14 calendar days beyond Substantial Completion. Liquidated Damages shall be assessed in the amount of \$250.00 per day for each calendar day required to achieve Final Completion.

There will be a required "Pre-Bid" meeting on September 16, 2025 at 2:00 pm located at the Peachtree City Water & Sewerage Authority office. All contractors submitting a Bid are required to attend.

The Peachtree City Water & Sewerage Authority provides assurances to Bidder that all anticipated Federal, State, and Local Permits along with anticipated Rights of Way and Easements have been obtained or will be obtained by NTP.

The Peachtree City Water & Sewerage Authority will not issue or cause to be issued any addenda modifying the Project Manual or Construction Drawings within a period of 72 hours prior to the advertised time for opening bids, excluding Saturdays, Sundays, and State of Georgia Legal Holidays.

**END OF SECTION**