Peachtree City Water & Sewerage Authority Special Called Meeting Agenda Monday, March 29, 2021 8:30 a.m.

- I. Pledge of Allegiance
- II. Resolution Regarding Selling Certain Real Property
- III. Adjourn

** Location of meeting is Peachtree City Water & Sewerage Authority at 1127 Hwy. 74, South ** $\,$

 $NOTE: This \ agenda \ is \ subject \ to \ change \ up \ to \ twenty-four \ hours \ prior \ to \ the \ scheduled \ meeting.$

A quorum of City Council will be in attendance.

COUNTY OF FAYETTE CITY OF PEACHTREE CITY WATER AND SEWERAGE AUTHORITY

RESOLUTION	#	2021-	001
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A RESOLUTION OF THE WATER AND SEWERAGE AUTHORITY OF THE CITY OF PEACHTREE CITY REGARDING SELLING CERTAIN REAL PROPERTY

WHEREAS, the Water and Sewerage Authority of the City of Peachtree City is a public body corporation; and

WHEREAS, the Peachtree City Water and Sewerage Authority (the "Authority") is the owner of certain real property of an approximately 4.2 acre parcel of land located on South Highway 74 in Peachtree City, in Land Lots 32 and 33 of the 6th Land District of Fayette County, Georgia, hereinafter referred to as the "Parcel" and as described in "Exhibit A" attached hereto and hereby incorporated herein; and

WHEREAS, the Board of Commissioners of Fayette County wish to purchase said Parcel and two (2) ingress/egress easements for the sum of Seventy One Thousand Four Hundred and 00/100 (\$71,400.00) Dollars; and

WHEREAS, the Authority deems it to be in the best interest of the Peachtree City Water and Sewerage Authority to sell said Parcel to the Board of Commissioners of Fayette County, Georgia.

IT IS THEREFORE, RESOLVED THAT:

The Water and Sewerage Authority of The City of Peachtree City will sell certain real property of an approximately 4.2 acre parcel of land located on South Highway 74 in Peachtree City, in Land Lots 32 and 33 of the 6th Land District of Fayette County, Georgia for the sum of Seventy One Thousand Four Hundred and 00/100 (\$71,400.00) Dollars.

SO RESOLVED , in open session assembled pursuant to law. This	day of March, 2021.
	Chairman
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ATTEST:	
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